

***LAKE HIDEAWAY
COMMUNITY DEVELOPMENT DISTRICT***

Advanced Meeting Package

***Date/Time:
Friday, May 19, 2023
1:00 P.M.***

***Location:
Coastal Engineering
966 Candlelight Boulevard
Brooksville, FL 34601***

Note: The Advanced Meeting Package is a working document and thus all materials are considered DRAFTS prior to presentation and Board acceptance, approval or adoption.

Lake Hideaway Community Development District

c/o Breeze

1540 International Parkway, Suite 2000

Lake Mary, FL 32745

813-564-7847

Board of Supervisors

Lake Hideaway Community Development District

Dear Board Members:

A Meeting of the Board of Supervisors of the Lake Hideaway Community Development District is scheduled for **Friday, May 19, 2023 at 1:00 p.m.** at the **Coastal Engineering 966 Candlelight Boulevard, Brooksville, FL 34601.**

The advanced copy of the agenda for the meeting is attached along with associated documentation for your review and consideration. Any additional support material will be distributed at the meeting.

The balance of the agenda is routine in nature. Staff will present their reports at the meeting. If you have any questions, please contact me. I look forward to seeing you there.

Sincerely,

Tom O'Grady

Tom O'Grady

District Manager

813-565-4663

CC: Attorney
Engineer
District Records

District: LAKE HIDEAWAY COMMUNITY DEVELOPMENT DISTRICT

Date of Meeting: Friday, May 19, 2023
Time: 1:00 P.M.
Location: Coastal Engineering
966 Candlelight Boulevard
Brooksville, Florida 34601

Dial In: +1 312-626-6799
Meeting ID: 873 258 6142
Passcode: 54321

Agenda

Note: For the full agenda package, please contact tom@breezehome.com

- I. Roll Call**
- II. Audience Comments** – *(limited to 3 minutes per individual for agenda items)*
- III. Business Matters**
 - A. Consideration of Appointment of Brittany Crutchfield to Vacant Seat 5
 - B. Oath of Office **Exhibit 1**
 - C. Consideration for Adoption of **Resolution 2023-01**, Designation of Officers **Exhibit 2**
 - D. Consideration for Adoption of **Resolution 2023-02**, Approving Proposed Budget and Setting Public Hearing **Exhibit 3**
 - Exhibit A- Proposed Budget for FY 2023/2024 *(To be Distributed)*
- IV. Consent Agenda**
 - A. Consideration and Approval of February 17, 2023 Regular Meeting Minutes *(To be Distributed)*
- V. Staff Reports**
 - A. District Manager
 - Presentation of Registered Voters **Exhibit 4**
 - B. District Attorney
 - C. District Engineer
- VI. Supervisors Requests**
- VII. Audience Comments – New Business** – *(limited to 3 minutes per individual for non-agenda items)*

VIII. Adjournment